

# Lent 4 Mid-week

March 25, 2020

Evening Prayer (p 243)

## 439 O Dearest Jesus, What Law Hast Thou Broken

sts. 1-5



1 O dear - est Je - sus, what law hast Thou bro - ken  
2 They crown Thy head with thorns, they smite, they scourge Thee;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!  
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?  
With cru - el mock - ings to the cross they urge Thee;  
It is my sins for which Thou, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;  
The sin - ful child of man may live in glad - ness;



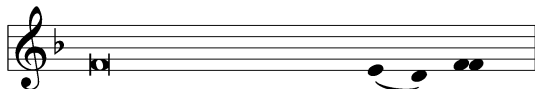
Of what great crime hast Thou to make con -  
They give Thee gall to drink, they still de -  
Yea, all the wrath, the woe, Thou dost in -  
The Mas - ter pays the debt His ser - vants  
Man for - feit - ed his life and is ac -



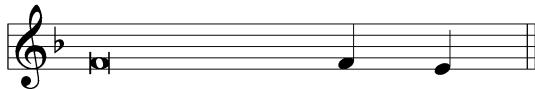
fes - sion, What dark trans - gres - sion?  
cry Thee; They cru - ci - fy Thee.  
her - it, This I do mer - it.  
owe Him, Who would not know Him.  
quit - ted; God is com - mit - ted.

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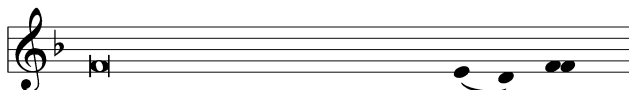
## Service of Light



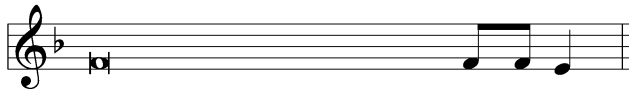
**L** Now is the time of God's fa - vor;



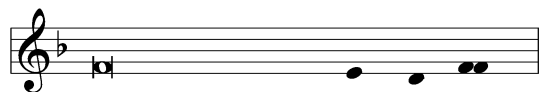
**C** now is the day of sal - va - tion.



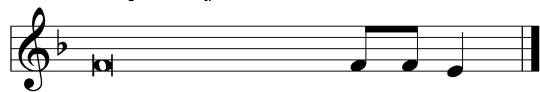
**L** Turn us again, O God of our sal - va - tion,



**C** that the light of Your face may shine on us.



**L** May Your justice shine like the sun;



**C** and may the poor be lift - ed up.

### Phos Hilaron

LSB 244



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -



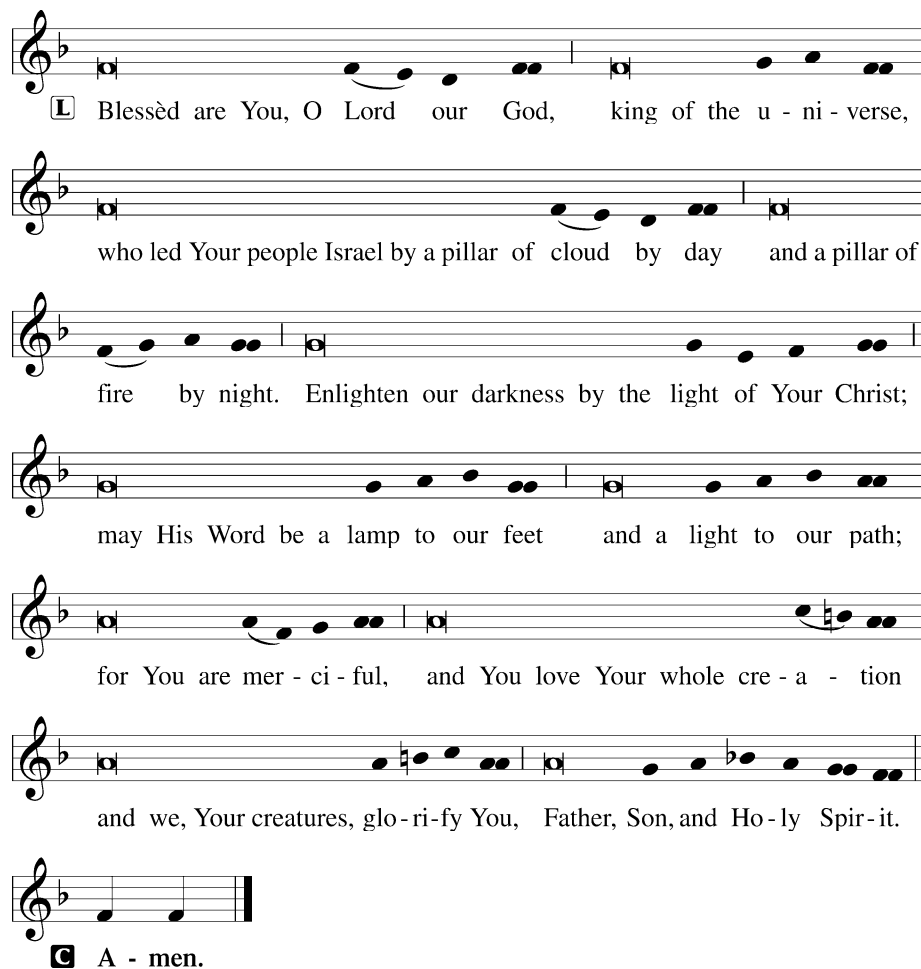
ev - er. O Son of God, O Giv - er of life:



the u - ni - verse pro - claims Your glo - ry.

## Thanksgiving for Light

LSB 245



**L** Blessèd are You, O Lord our God, king of the u - ni - verse,  
who led Your people Israel by a pillar of cloud by day and a pillar of  
fire by night. Enlighten our darkness by the light of Your Christ;  
may His Word be a lamp to our feet and a light to our path;  
for You are mer - ci - ful, and You love Your whole cre - a - tion  
and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

**C** A - men.

## Psalm 141

LSB 245



**C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**I** O Lord, I call to You; come to me quick - ly; hear my voice  
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.



**II** Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



**I** Let not my heart in-cline to an-y e-vil thing;



let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.



**II** But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa-ther and



to the Son and to the Ho-ly Spir-it; as it was in



the be-gin-ning, is now, and will be for-ev-er. A-men.



Let my prayer rise be-fore You as in-cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

### Psalm Prayer

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 6–10



6 There was no spot in me by sin un - taint - ed;  
 7 O won - drous love, whose depth no heart hath sound - ed,  
 8 O might - y King, no time can dim Thy glo - ry!  
 9 For vain - ly doth our hu - man wis - dom pon - der—  
 10 Yet un - re - quit - ed, Lord, I would not leave Thee;



Sick with sin's poi - son, all my heart had faint - ed;  
 That brought Thee here, by foes and thieves sur - round - ed!  
 How shall I spread a - broad Thy won - drous sto - ry?  
 Thy woes, Thy mer - cy, still tran - scend our won - der.  
 I will re - nounce what - e'er doth vex or grieve Thee



My heav - y guilt to hell had well - nigh  
 All world - ly plea - sures, heed - less, I was  
 How shall I find some wor - thy gifts to  
 Oh, how should I do aught that could de -  
 And quench with thoughts of Thee and prayers most



brought me, Such woe it wrought me.  
 try - ing While Thou wert dy - ing.  
 prof - fer? What dare I of - fer?  
 light Thee! Can I re - quite Thee?  
 low - ly All fires un - ho - ly.

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The Passion of Our Lord Jesus Christ

§ 17. JESUS BEFORE PILATE THE FIRST TIME

*Jerusalem. Friday, early morning*

**John 18:28–38**

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered him over to you.” <sup>31</sup>Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. <sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” <sup>37</sup>Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” <sup>38</sup>Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

(see also Mark 15:1-5, Matthew 27:2, 11-14, Luke 23:1-5)

## § 18. JESUS BEFORE HEROD ANTIPAS THE TETRARCH

*Jerusalem. Friday, early morning*

### **Luke 23:6–12**

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

## § 19. JESUS THE SECOND TIME BEFORE PILATE

*Pilate slowly and reluctantly and in fear surrenders to the demand of the Sanhedrin for the crucifixion of Christ. Friday toward sunrise (John 19:14)*

### **John 18:39–19:16**

<sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup>They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber. <sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer.

<sup>10</sup>So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup>Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." <sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

<sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup>They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup>So he delivered him over to them to be crucified. So they took Jesus,

(see also Mark 15:6-15, Matthew 27:15-26, Luke 23:13-25)

## § 20. THE ROMAN SOLDIERS MOCK JESUS

*Friday, between 6 and 9 A.M.*

### **Mark 15:16–19**

<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, “Hail, King of the Jews!” <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him.

(see also Matthew 27:27-30)

## § 21. JESUS ON THE WAY TO THE CROSS (VIA DOLOROSA) ON GOLGOTHA

*Before 9 A.M. Friday*

### **Luke 23:26–33**

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?” <sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.

(see also Mark 15:20-23, Matthew 27:31-34, John 19:16-17)

### **Reading Response**

- P** O Lord, have mercy on us.
- C** **Thanks be to God.**
  
- L** In many and various ways, God spoke to His people of old by the prophets.
- C** **But now in these last days, He has spoken to us by His Son.**

### **Meditation**

# Magnificat

## Refrain

My soul mag-ni-fies the Lord, and my spir - it re -  
 joic - es in God, my Sav - ior. My soul mag-ni-fies the  
 Lord, and my spir - it re - joic - es in God, my Sav - ior.

- 1 For \_\_\_\_\_ He has re - - - - - garded
- 2 For the Mighty One has done great things to . . . . . me,
- 3 He has shown strength with His . . . . . arm;
- 4 He has filled the hungry with good . . . . . things,
- 5 Glo - ry be to the Father and to the . . . . . Son

- 1 the lowliness of . . . . . His hand-maiden.
- 2 and holy . . . . . is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - - - - - ty a - way.
- 5 and to the . . . . . Ho - ly Spirit;

- 1 For be - hold, from this . . . . . day
- 2 and His mercy is on those who . . . . . fear Him
- 3 He has cast down the mighty from their . . . . . thrones
- 4 He has helped His servant Israel in remembrance of His mercy
- 5 as it was in the be - - - - - ginning,

- 1 all generations will . . . . . call me blessèd.
- 2 from generation to . . . . . gen - er - ation. *Refrain*
- 3 and has exalt - - - - - ed the lowly.
- 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
- 5 is now, and will be forever. . . . . A - - - - - men. *Refrain*

# Litany

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.
- L** God the Father in heaven,



**C** have mercy.

**L** God the Son, Redeemer of the world,

**C** have mercy.

**L** God the Holy Spirit,

**C** have mercy.

**L** Be gracious to us.

**C** Spare us, good Lord.

**L** Be gracious to us.

**C** Help us, good Lord.

**L** From all sin, from all error, from all evil;  
From the crafts and assaults of the devil; from sudden and evil death;  
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
From lightning and tempest; from all calamity by fire and water; and from everlasting death:

**C** Good Lord, deliver us.

**L** By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

**C** Help us, good Lord.

**L** We poor sinners implore You

**C** to hear us, O Lord.

**L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

**C** We implore You to hear us, good Lord.

**L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

**C** We implore You to hear us, good Lord.

**L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
To direct and defend our [*president/queen/king*] and all in authority; to bless and protect our magistrates and all our people;  
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;  
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

**C** We implore You to hear us, good Lord.

**L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

**C** We implore You to hear us, good Lord.

**L** Lord Jesus Christ, Son of God,

**C** we implore You to hear us.

**L** Christ, the Lamb of God, who takes away the sin of the world,

**C** have mercy.

**L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** have mercy.  
**L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** grant us Your peace.

**L** O Christ,  
**C** hear us.  
**L** O Lord,  
**C** have mercy.  
**L** O Christ,  
**C** have mercy.  
**L** O Lord,  
**C** have mercy. Amen.

### Collect For Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Lord's Prayer

LSB 251

**L** Taught by our Lord and trusting His promises, we are bold to pray:  
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Stand*

### Benedicamus

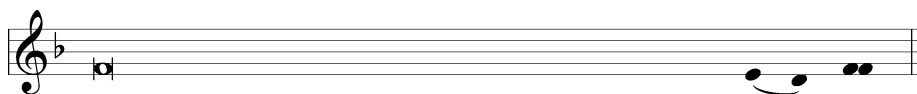
LSB 252



**L** Let us bless the Lord.



**C** Thanks be to God.



**P** The almighty and merciful Lord,  
the Father, the † Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

439 O Dearest Jesus, What Law Hast Thou Broken

sts. 11–15



11 But since my strength will nev - er - more suf - fice me  
12 I'll think up - on Thy mer - cy with - out ceas - ing,  
13 What - e'er of earth - ly good this life may grant me,  
14 But worth - less is my sac - ri - fice, I own it;  
15 And when, dear Lord, be - fore Thy throne in heav - en



To cru - ci - fy de - sires that still en - tice me,  
That earth's vain joys to me no more be pleas - ing;  
I'll risk for Thee; no shame, no cross, shall daunt me.  
Yet, Lord, for love's sake Thou wilt not dis - own it;  
To me the crown of joy at last is giv - en,



To all good deeds O let Thy Spir - it  
To do Thy will shall be my sole en -  
I shall not fear what foes can do to  
Thou wilt ac - cept my gift in Thy great  
Where sweet - est hymns Thy saints for - ev - er



win me And reign with - in me!  
deav - or Hence - forth for - ev - er.  
harm me Nor death a - larm me.  
meek - ness Nor shame my weak - ness.  
raise Thee, I, too, shall praise Thee.

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Acknowledgments

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