

## Lent 5 Mid-week

April 1, 2020

Evening Prayer (p 243)

### 450 O Sacred Head, Now Wounded

sts. 1-4



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
2 How pale Thou art with an-guish, With sore a - buse and scorn!  
3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
How doth Thy face now lan-guish That once was bright as morn!  
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.  
Great bless - ings Thou didst give me, O Source of gifts di - vine.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
Thy lips have of - ten fed me With words of truth and love;



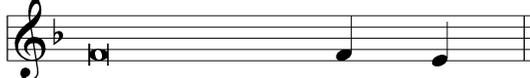
Yet, though de - spised and gor - y, I joy to call Thee mine.  
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
Look on me with Thy fa - vor, And grant to me Thy grace.  
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

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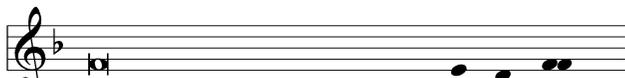
### Service of Light



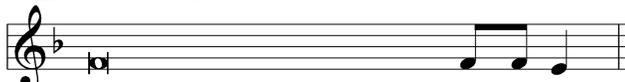
**L** Now is the time of God's fa - vor;



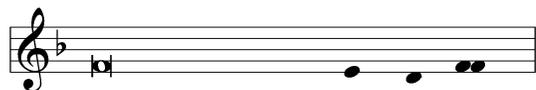
**C** now is the day of sal - va - tion.



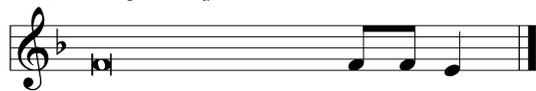
**L** Turn us again, O God of our sal - va - tion,



**C** that the light of Your face may shine on us.



**L** May Your justice shine like the sun;



**C** and may the poor be lift - ed up.

### Phos Hilaron

LSB 244



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -



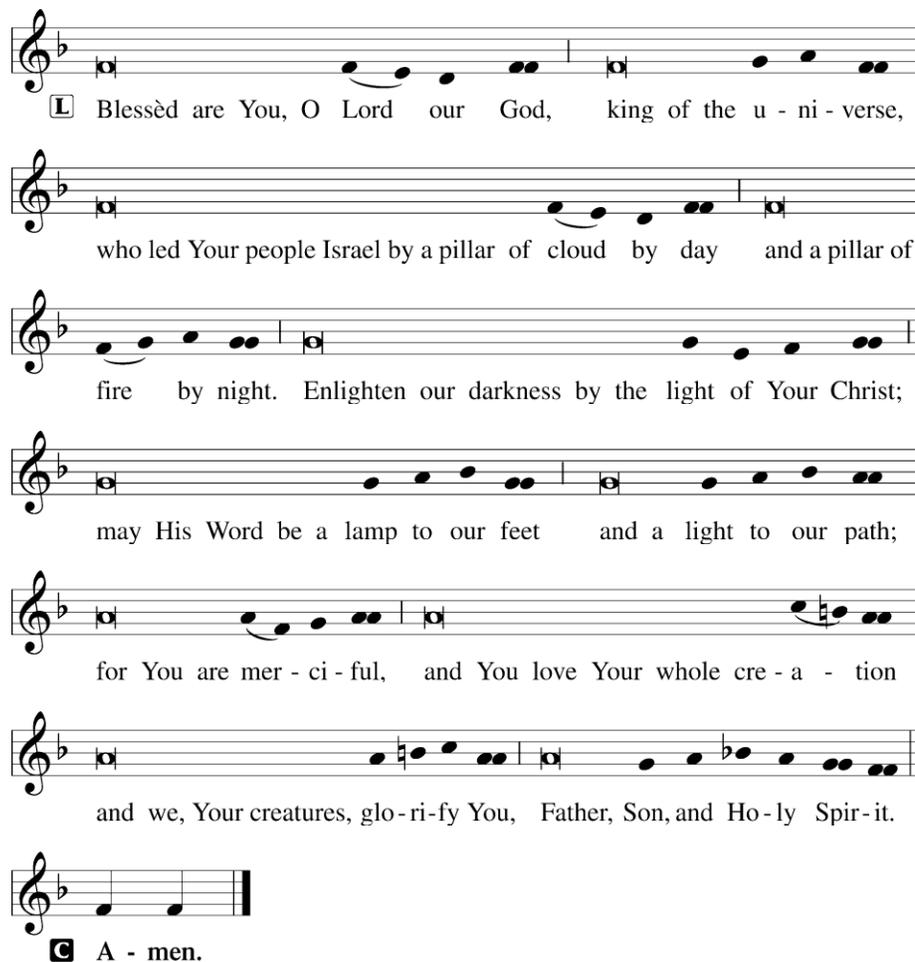
ev - er. O Son of God, O Giv - er of life:



the u - ni - verse pro - claims Your glo - ry.

## Thanksgiving for Light

LSB 245



**L** Blessèd are You, O Lord our God, king of the u - ni - verse,  
who led Your people Israel by a pillar of cloud by day and a pillar of  
fire by night. Enlighten our darkness by the light of Your Christ;  
may His Word be a lamp to our feet and a light to our path;  
for You are mer - ci - ful, and You love Your whole cre - a - tion  
and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

**C** A - men.

## Psalm 141

LSB 245



**C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.

**I** O Lord, I call to You; come to me quick - ly; hear my voice  
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,  
the lift - ing up of my hands as the eve - ning sac - ri - fice.



**II** Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



**I** Let not my heart in-cline to an-y e-vil thing;



let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.



**II** But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa-ther and



to the Son and to the Ho-ly Spir-it; as it was in



the be-gin-ning, is now, and will be for-ev-er. A-men.



Let my prayer rise be-fore You as in-cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

### Psalm Prayer

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## 452 O Perfect Life of Love



1 O per - fect life of love! All, all, is fin - ished now,  
2 No work is left un - done Of all the Fa - ther willed;  
3 No pain that we can share But He has felt its smart;  
4 And on His thorn - crowned head And on His sin - less soul



All that He left His throne a - bove To do for us be - low.  
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.  
All forms of hu - man grief and care Have pierced that ten - der heart.  
Our sins in all their guilt were laid That He might make us whole.

- 5 In perfect love He dies;  
For me He dies, for me.  
O all-atoning Sacrifice,  
I cling by faith to Thee.
- 6 In ev'ry time of need,  
Before the judgment throne,  
Thy work, O Lamb of God, I'll plead,  
Thy merits, not mine own.
- 7 Yet work, O Lord, in me  
As Thou for me hast wrought;  
And let my love the answer be  
To grace Thy love has brought.

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## The Passion of Our Lord Jesus Christ

### § 22. THE FIRST THREE HOURS ON THE CROSS

*From nine A.M. till noon on Friday (three sayings of Jesus; the soldiers gambling for the garment of Jesus; the inscription on the Cross; the scoffing of Jesus by the multitude, the Sanhedrin, the soldiers, and even by the two robbers on each side of Christ)*

#### **John 19:18-24**

<sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written." <sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things...

**Luke 23:33-43**

<sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in paradise."

**John 19:25-27**

<sup>25</sup>...but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

(see also Mark 15:24-32, Matthew 27:35-44)

**§ 23. THE THREE HOURS OF DARKNESS FROM NOON TO THREE P.M.**

*Four More Sayings at the Close of the Darkness and the Death of Christ.*

**Matthew 27:45-49**

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him."

**John 19:28-30a**

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished,"

**Luke 23:45-46**

<sup>45</sup>...while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

(see also Mark 15:33-37)

**§ 24. THE PHENOMENA ACCOMPANYING THE DEATH OF CHRIST****Luke 23:45, 47-49**

<sup>45</sup>...while the sun's light failed. And the curtain of the temple was torn in two.

<sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

### **Matthew 27:51–56**

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!” <sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

(see also Mark 15:38–41)

## **§ 25. THE BURIAL OF THE BODY OF JESUS IN THE TOMB OF JOSEPH OF ARIMATHEA AFTER PROOF OF HIS DEATH**

*Friday afternoon before 6 P.M.*

### **John 19:31–42**

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.” <sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

(see also Mark 15:42–46, Matthew 27:57–60, Luke 23:50–54)

## **§ 26. THE WATCH OF THE WOMEN BY THE TOMB OF JESUS**

*The women maintain their watch and rest on the Sabbath (beginning 6 P.M.) while the Pharisees have a guard of Roman soldiers to keep watch over the Roman seal on the tomb.*

*Friday afternoon till Saturday afternoon*

### **Matthew 27:61–66**

<sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb. <sup>62</sup>The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” <sup>65</sup>Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

(see also Mark 15:47, Luke 23:55–56)

## Reading Response

- P** O Lord, have mercy on us.
- C** Thanks be to God.
  
- L** In many and various ways, God spoke to His people of old by the prophets.
- C** But now in these last days, He has spoken to us by His Son.

## 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

## Meditation

# Magnificat

## Refrain

My soul mag-ni-fies the Lord, and my spir - it re -  
 joic - es in God, my Sav - ior. My soul mag-ni-fies the  
 Lord, and my spir - it re - joic - es in God, my Sav - ior.

- 1 For \_\_\_\_\_ He has re - - - - - garded
- 2 For the Mighty One has done great things to . . . . . me,
- 3 He has shown strength with His . . . . . arm;
- 4 He has filled the hungry with good . . . . . things,
- 5 Glo - ry be to the Father and to the . . . . . Son

- 1 the lowliness of . . . . . His hand-maiden.
- 2 and holy . . . . . is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - - - - - ty a - way.
- 5 and to the . . . . . Ho - ly Spirit;

- 1 For be - hold, from this . . . . . day
- 2 and His mercy is on those who . . . . . fear Him
- 3 He has cast down the mighty from their . . . . . thrones
- 4 He has helped His servant Israel in remembrance of His mercy
- 5 as it was in the be - - - - - ginning,

- 1 all generations will . . . . . call me blessèd.
- 2 from generation to . . . . . gen - er - ation. *Refrain*
- 3 and has exalt - - - - - ed the lowly.
- 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
- 5 is now, and will be forever. . . . . A - - - - - men. *Refrain*

# Litany

- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** have mercy.
- L** O Lord,
- C** have mercy.
- L** O Christ,
- C** hear us.

- L** God the Father in heaven,
- C** **have mercy.**
- L** God the Son, Redeemer of the world,
- C** **have mercy.**
- L** God the Holy Spirit,
- C** **have mercy.**
- L** Be gracious to us.
- C** **Spare us, good Lord.**
- L** Be gracious to us.
- C** **Help us, good Lord.**
  
- L** From all sin, from all error, from all evil;  
From the crafts and assaults of the devil; from sudden and evil death;  
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;  
From lightning and tempest; from all calamity by fire and water; and from everlasting death:
- C** **Good Lord, deliver us.**
- L** By the mystery of Your holy incarnation; by Your holy nativity;  
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;  
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- C** **Help us, good Lord.**
- L** In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C** **Help us, good Lord.**
- L** We poor sinners implore You
- C** **to hear us, O Lord.**
- L** To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;  
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;  
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- C** **We implore You to hear us, good Lord.**
- L** To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C** **We implore You to hear us, good Lord.**
- L** To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;  
To direct and defend our [*president/queen/king*] and all in authority; to bless and protect our magistrates and all our people;  
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;  
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;  
To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:
- C** **We implore You to hear us, good Lord.**
- L** To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:
- C** **We implore You to hear us, good Lord.**
- L** Lord Jesus Christ, Son of God,
- C** **we implore You to hear us.**
- L** Christ, the Lamb of God, who takes away the sin of the world,
- C** **have mercy.**

**L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** have mercy.  
**L** Christ, the Lamb of God, who takes away the sin of the world,  
**C** grant us Your peace.

**L** O Christ,  
**C** hear us.  
**L** O Lord,  
**C** have mercy.  
**L** O Christ,  
**C** have mercy.  
**L** O Lord,  
**C** have mercy. Amen.

### Collect For Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### Lord's Prayer

LSB 251

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Benedicamus

LSB 252



**L** Let us bless the Lord.



**C** Thanks be to God.

